

TAN Sor Hoon

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Education

PhD, University of Hawaii, United States of America, 2000
Master of Arts, National University of Singapore, Singapore, 1992
Bachelor of Arts, University of Oxford, Great Britain, 1987

Academic Appointments

Professor of Philosophy, School of Social Sciences, SMU, Jul 2018 - Present

RESEARCH

Publications

Journal Articles [Refereed]

- Whose traditions? Which practices?, by TAN, Sor Hoon. (2017). *Journal of World Philosophies*, 2 (1), 170-172. <https://doi.org/10.2979/jourworlphil.2.1.12> (Published)
- Why equality? Which inequalities?, by TAN, Sor Hoon. (2016). *Philosophy East and West*, 66 (2), 488-514. <https://doi.org/10.1353/pew.2016.0048> (Published)
- Does Xunzi's ethics of ritual need a metaphysics?, by TAN, Sor Hoon. (2016). *Journal of Religious Philosophy*, (75), 109-119. <https://doi.org/10.6309/JORP.2016.03.75.109> (Published)
- Cosmopolitan Confucian cultures: Suggestions for future research and practice, by TAN, Sor Hoon. (2015). *Journal of International Communication of Chinese Culture*, 2 (3), 159-180. <https://doi.org/10.1007/s40636-015-0022-1> (Published)
- Xunzi and naturalistic ethics, by TAN, Sor Hoon. (2015). *Journal of Value Inquiry*, 49 (1), 247-265. <https://doi.org/10.1007/s10790-014-9474-5> (Published)
- The concept of Yi (義) in the Mencius and the problems of distributive justice, by TAN, Sor Hoon. (2014). *Australasian Journal of Philosophy*, 92 (3), 489-505. <https://doi.org/10.1080/00048402.2014.882961> (Published)
- Early Confucian concept of Yi (義) and deliberative democracy, by TAN, Sor Hoon. (2014). *Political Theory*, 42 (1), 82-105. <https://doi.org/10.1177/0090591713515682> (Published)
- The pragmatic Confucian approach to tradition in modernizing China, by TAN, Sor Hoon. (2012). *History and Theory*, 51 (4), 23-44. <https://doi.org/10.1111/j.1468-2303.2012.00645.x> (Published)
- Li (Ritual/Rite) and Tian (Heaven/Nature) in the Xunzi: Does Confucian li need metaphysics?, by TAN, Sor Hoon. (2012). *Sophia*, 51 (2), 155-175. <https://doi.org/10.1007/s11841-012-0304-6> (Published)

- Democracy in Confucianism, by TAN, Sor Hoon. (2012). *Philosophy Compass*, 7 (5), 293-303. <https://doi.org/10.1111/j.1747-9991.2012.00481.x> (Published)
- Why study the Chinese classics and how to go about it?, by TAN, Sor Hoon. (2011). *Journal of Curriculum Studies*, 43 (5), 623-630. <https://doi.org/10.1080/00220272.2011.577813> (Published)
- The Dao of politics: Rites and laws as pragmatic tools of government, by TAN, Sor Hoon. (2011). *Philosophy East and West*, 61 (3), 468-491. (Published)
- How can a Chinese democracy be pragmatic?, by TAN, Sor Hoon. (2011). *Transactions of the Charles S. Peirce Society*, 47 (2), 196-225. <https://doi.org/10.2979/trancharpeirsoc.47.2.196> (Published)
- Our country right or wrong: A pragmatic response to anti-democratic cultural nationalism in China, by TAN, Sor Hoon. (2010). *Contemporary Pragmatism*, 7 (2), 45-69. <https://doi.org/10.1163/18758185-90000167> (Published)
- Authoritative master Kong in an authoritarian age, by TAN, Sor Hoon. (2010). *Dao*, 9 (2), 137-149. <https://doi.org/10.1007/s11712-010-9157-2> (Published)
- Beyond elitism: Community ideal for a modern East Asia, by TAN, Sor Hoon. (2009). *Philosophy East and West*, 59 (4), 537-553. (Published)
- Confucian democracy as pragmatic experiment: Uniting love of learning and love of antiquity, by TAN, Sor Hoon. (2007). *Asian Philosophy*, 17 (2), 141-166. <https://doi.org/10.1080/09552360701445026> (Published)
- Cultural crossings against ethnocentric currents: Toward a Confucian ethics of communicative virtues, by TAN, Sor Hoon. (2005). *International Philosophical Quarterly*, 45 (4), 433-445. <https://doi.org/10.5840/ipq200545450> (Published)
- Imagining Confucius: Paradigmatic character and virtue ethics, by TAN, Sor Hoon. (2005). *Journal of Chinese Philosophy*, 32 (3), 409-426. <https://doi.org/10.1111/j.1540-6253.2005.00201.x> (Published)
- From cannibalism to empowerment: An analects-inspired attempt to balance community and liberty, by TAN, Sor Hoon. (2004). *Philosophy East and West*, 54 (1), 52-70. <https://doi.org/10.2307/1399862> (Published)
- Political implications of Confucian familism, by RAPPA, Anthonio; TAN, Sor Hoon. (2003). *Asian Philosophy*, 13 (2/3), 45-60. <https://doi.org/10.1080/0955236032000162709> (Published)
- Is public space suited to co-operative inquiry?, by TAN, Sor-hoon. (2002). *Innovation / Innovation: The European Journal of Social Science Research*, 15 (1), 23-32. <https://doi.org/10.1080/13511610220128296> (Published)
- Mentors or friends: Confucius and Aristotle on equality and ethical development in friendship, by TAN, Sor Hoon. (2001). *International Studies in Philosophy*, 33 (4), 99-121. <https://doi.org/10.5840/intstudphil200133448> (Published)
- Experience as art, by TAN, Sor-hoon. (1999). *Asian Philosophy*, 9 (2), 107-122. (Published)
- Paternalism: A Deweyan perspective, by TAN, Sor Hoon. (1999). *Journal of Speculative Philosophy*, 13 (1), 56-70. (Published)

Journal Articles [Non-Refereed]

- Tang Junyis comparative philosophy and the spiritual value of Chinese culture, by TAN, Sor Hoon. (2014). *New Asia Academic Bulletin*, 21 191-216. (Published)
- Chinas pragmatist experiment: Hu Shihs pragmatism and Deweys influence in China, by TAN, Sor Hoon. (2004). *Metaphilosophy*, 35 (1), 44-64. <https://doi.org/10.1111/j.1467-9973.2004.00305.x> (Published)

Books (Refereed)

- Confucian democracy: A Deweyan reconstruction of Confucianism* by TAN, Sor Hoon. (2004). New York: State University of New York Press. <https://worldcat.org/isbn/9780791458891> (Published)

Book Chapters

- The Pragmatist Method and Deweyan Democracy, by Tan, Sor-hoon. (2021). In Ames, Roger T.; Chen, Yajun; Hershock, Peter (Ed.), *Confucianism and Deweyan Pragmatism: Resources for a New Geopolitics of Interdependence*, Honolulu: University of Hawaii Press. (Forthcoming)
- From womens learning (Fuxue) to gender studies: Feminist challenges to Modern Confucianism, by TAN, Sor Hoon. (2021). In HERSHOCK, Peter; AMES, Roger (Ed.), *Human Being or Human Becomings: A Conversation with Confucianism on the Concept of the Person* Albany, United States: State University of New York Press. (Forthcoming)
- Confucianism as Transformative Practice: Ethical Impact and Political Pitfalls, by Tan, Sor-hoon. (2021). In Sullivan, Ian M.; Mason, Joshua (Ed.), *One Corner of the Square: Essays on the Philosophy of Roger T. Ames* Honolulu: University of Hawaii Press. (Forthcoming)
- Experimental democracy for China: Dewey's method, by TAN, Sor Hoon. (2018). In Steven Feismire (Ed.), *Oxford handbook of Dewey* New York: Oxford University Press.
<https://doi.org/10.1093/oxfordhb/9780190491192.013.41> (Published)
- Rethinking Confucianisms relationship to global capitalism: Some philosophical reflections for a Confucian critique of global capitalism, by TAN, Sor Hoon. (2018). In AMES, Roger T.; HERSHOCK, Peter (Ed.), *Confucianisms for a changing world cultural order* Honolulu, United States: University of Hawaii Press.
<https://worldcat.org/isbn/9780824872588> (Published)
- Pragmatism in East Asia, by TAN, Sor Hoon. (2018). In FESTL, Michael G.; Stuttgart (Ed.), *Handbush Pragmatismus* Springer-Verlag GmbH. (Published)
- Secular ethics, east and west, by TAN, Sor Hoon. (2017). In ZUCKERMAN, Phil; SHOOK, John R. (Ed.), *Oxford Handbook of Secularism* New York: Oxford University Press.
<http://doi.org/10.1093/oxfordhb/9780199988457.013.41> (Published)
- Li (Ritual/Rite) and Tian (Heaven/Nature) in the Xunzi: Does Confucian Li need metaphysics, by TAN, Sor Hoon. (2017). In Kelly James Clark (Ed.), *Readings in philosophy of religion* Peterborough, ON: Broadview Press. <https://worldcat.org/isbn/9781554812769> (Published)
- Nationalistic Guo? Cosmopolitan Tianxia? Possibility of world order based on Confucian relational ethics, by TAN, Sor Hoon. (2017). In KIM, Sungmoon; HSIN-WEN, Lee (Ed.), *Reimagining Nation and Nationalism in Multicultural East Asia* New York: Routledge. (Published)
- Introduction, by FOUST, Mathew; TAN, Sor Hoon. (2016). In FOUST, Mathew; TAN, Sor Hoon (Ed.), *Feminist Encounters with Confucius* Brill. <https://brill.com/view/title/32695?format=HC> (Published)
- Pre-Qin Confucianism and the democratic value of equality, by TAN, Sor Hoon. (2016). *Pre-Qin Confucianism in Comparative Perspectives*
 Singapore: NTU Confucius Institute. (Published)
- Introduction: Why methodology matters, by TAN, Sor Hoon. (2016). In Bloomsbury Research Handbook of Chinese Philosophy Methodologies (Ed.), *TAN, Sor Hoon* New York: Bloomsbury. (Published)
- Confucianism and pragmatist methods: Keeping faith with the Confucian moral mission, by TAN, Sor Hoon. (2016). In TAN, Sor Hoon (Ed.), *Bloomsbury Research Handbook of Chinese Philosophy Methodologies* New York: Bloomsbury. (Published)
- Justice and social change, by TAN, Sor Hoon. (2015). In CHAKRABARTI, Arindam; WEBER, Ralph (Ed.), *Comparative Philosophy Without Borders* New York: Bloomsbury Press. (Published)
- Materialistic desires and the ethical life in the Analects and the Mencius, by TAN, Sor Hoon. (2014). In Li, Chenyang; NI, Peimin (Ed.), *Moral Cultivation and Confucian Character: Engaging Joel J. Kupperman* Albany: State University of New York Press. (Published)
- Balancing conservatism and innovation: The pragmatic Analects, by TAN, Sor Hoon. (2013). In OIBERDING, Amy (Ed.), *The DAO Companion to the Analects* Dordrecht: Springer.
https://link.springer.com/chapter/10.1007/978-94-007-7113-0_16 (Published)
- Limiting Confucian meritocracy, by TAN, Sor Hoon. (2011). In Center for International Affairs (Ed.), *Resolutions of Conflict in Korea, East Asia and Beyond: Humanistic Approach* Seoul: Academy of Korean Studies Press. (Published)

- Alan in Singapore: Reflections on translations of identity, by TAN, Sor Hoon. (2011). In AUDARDMONTEFIORE, Catherine; BUNNIN, Nicholas; FLATHER, Paul; FRASER, Maurice; LUKES, Steven (Ed.), *Life and Philosophy: Essays to Honor Alan Montefiore on his 85th Birthday* Oxford: FEP Publishers. (Published)
- Secular religiosity in Chinese politics: A Confucian perspective, by TAN, Sor Hoon. (2010). In TEN, C.L.; HENG, Michael S.K. (Ed.), *State and Secularism* Singapore: World Scientific. <https://doi.org/10.1142/7424> (Published)
- Confucianism and democracy, by TAN, Sor Hoon. (2010). In KALMANSON, Lea; CHANG, Wongsuk (Ed.), *Confucianism in Context* State University of New York Press. [http://www3.nccu.edu.tw/~kangchan/readings/PPP/Tan_SH\(2010\).pdf](http://www3.nccu.edu.tw/~kangchan/readings/PPP/Tan_SH(2010).pdf) (Published)
- Confucian response to Rortys postmodern bourgeois liberal idea of community, by TAN, Sor Hoon. (2009). In HUANG, Yong (Ed.), *Rorty, Pragmatism, and Confucianism* Albany: State University of New York Press. (Published)
- Modern Neo-Confucian philosophy, by TAN, Sor Hoon. (2009). In MOU, Bo (Ed.), *History of Chinese Philosophy* Abingdon: Routledge. (Published)
- Modernizing Confucianism and new Confucianism, by TAN, Sor Hoon. (2008). In LOUIE, Kam (Ed.), *Cambridge Companion to Modern Chinese Culture* Cambridge University Press. (Published)
- Three corners for one: Creativity and tradition in the analects, by TAN, Sor hoon. (2008). In JONES, David (Ed.), *Confucius Now: Contemporary Encounters with the Analects* La Salle: Open Court. (Published)
- Democracy and science in education: Lacuna in Chinas modernization, by TAN, Sor Hoon. (2008). In AMES, Roger T. Ames; HERSHOCK, Peter (Ed.), *Educations and Their Purposes: a Philosophical Dialogue among Cultures* Honolulu: University of Hawaii Press. (Published)
- Reconstructing Culture: A Deweyan response to anti-democratic culturalism, by TAN, Sor Hoon. (2008). In TAN, Sor Hoon; WHALEN-BRIDGE, John (Ed.), *Democracy as Culture: Deweyan Pragmatism in a Globalizing World* Albany: State University of New York Press. (Published)
- Cultural crossings: Toward a Confucian ethics of communicative virtues, by TAN, Sor Hoon. (2008). In STEPANYANTS, Marietta T. (Ed.), *Comparative Ethics in a Global Age* Washington, D.C: The Council for Research in Value and Philosophy. (Published)
- Pragmatic lessons in times of terror, by TAN, Sor Hoon. (2006). In ALLEN, Doug (Ed.), *Comparative Philosophy and Religion in Times of Terror* Lexington Books. (Published)
- Womens virtues and the analects, by TAN, Sor Hoon. (2006). In CHONG, KimChong; LIU, Yu-li (Ed.), *Conceptions of Virtues East and West* Singapore: Marshall Cavendish. (Published)
- Exemplary world citizens as civilized local communicators: Politics and culture in the global aspirations of confucianism, by TAN, Sor Hoon. (2005). In TAN, Sor Hoon (Ed.), *Challenging Citizenship: Group Membership and Cultural Identity in a Global Age USA*: Ashgate. (Published)
- Democracy as communities of friends, by TAN, Sor Hoon. (2005). In Jr., Henry Rosemont; CHINN, Ewing (Ed.), *Metaphilosophy and Chinese Thought: Interpreting David Hall* New York: Global Scholarly Publications. (Published)
- Chinas pragmatist experiment: Hu Shihs pragmatism and Deweys influence in China, by TAN, Sor Hoon. (2004). In SHUSTERMAN, Richard (Ed.), *The Range of Pragmatism and the Limits of Philosophy* Blackwells. (Published)
- Filial daughters-in-law: Questioning Confucian filiality, by TAN, Sor Hoon. (2004). In CHAN, Alan K.L.; TAN, Sor Hoon (Ed.), *Filial Piety in Chinese Thought and History* RoutledgeCurzon. (Published)
- Can there be a Confucian civil society?, by TAN, Sor Hoon. (2003). In TEN, C.L.; CHONG, Kim-Chong; TAN, Sor Hoon (Ed.), *The Moral Circle and the Self: Chinese and Western Perspectives* Open Court. (Published)
- Between family and state: Relational tensions in Confucian ethics, by TAN, Sor Hoon. (2002). In CHAN, Alan (Ed.), *Mencius: Contexts and Interpretations* Honolulu: Hawaii University Press. (Published)

Encyclopedia Entries

May Fourth Movement, by TAN, Sor Hoon. (2010). In BEVIR, Mark (Ed.), *Encyclopedia of Political Theory* Sage. <https://doi.org/10.4135/9781412958660> (Published)

Confucianism and government; Confucian politics; Venerating only Confucian arts, by TAN, Sor Hoon. (2003). In YAO, Xinzhong (Ed.), *The Encyclopedia of Confucianism* London: RoutledgeCurzon. (Published)

Edited Books

Feminist encounters with Confucius, edited by FOUST, Mathew; TAN, Sor-Hoon. (2016). Brill. <https://brill.com/view/title/32695?format=HC> (Published)

Bloomsbury research handbook of Chinese philosophy methodologies, edited by TAN, Sor Hoon. (2016). Bloomsbury. <https://www.bloomsbury.com/us/the-bloomsbury-research-handbook-of-chinese-philosophy-methodologies-9781472580313/> (Published)

Democracy as culture: Deweyan pragmatism in a globalizing world, edited by WHALEN-BRIDGE, John; TAN, Sor Hoon. (2008). State University of New York Press. (Published)

Challenging citizenship: Group membership and cultural identity in a global age, edited by TAN, Sor Hoon. (2005). Burlington, USA: Ashgate Publishing. (Published)

Filial piety in Chinese thought and history, edited by CHAN, Alan K.L.; TAN, Sor Hoon. (2004). RoutledgeCurzon. (Published)

The moral circle and the self: Chinese and western perspectives, edited by CHONG, Kim Chong; TAN, Sor Hoon; TEN, C.L.. (2003). Open Court. (Published)

Book Reviews

Review of Against Political Equality: The Confucian Case, by Tan, Sor-hoon. (2021). *Journal of Chinese Humanities*, (Forthcoming)

Book review of Public reason Confucianism, by TAN, Sor Hoon. (2017). *Review of Politics*, 79 (3), 524-527 <https://doi.org/10.1017/CBO9781316226865> (Published)

Book review of The sage and the people: The Confucian revival in China, by TAN, Sor Hoon. (2017). *Journal of Religion*, 97 (3), 418-420 (Published)

Book review of The Confucian philosophy of harmony, by TAN, Sor Hoon. (2015). *Philosophy East and West*, 65 (2), 620-622 <https://doi.org/10.1353/pew.2015.0030> (Published)

Book review of Confucius, Rawls, and the sense of justice, by TAN, Sor Hoon. (2014). *Ethics*, 124 (2), 388-392 (Published)

Book Review of Democracy and the intersection of religion and traditions, by TAN, Sor Hoon. (2013). *Education and Culture: The Journal of the John Dewey Society*, 29 (2), 187-190 <https://doi.org/10.1353/eac.2013.0016> (Published)

Book review of Moral exemplars in the analects, by TAN, Sor-hoon. (2013). *Dao*, 12 (2), 261-265 (Published)

Book review of Ancient Chinese thought, modern Chinese power, by TAN, Sor Hoon. (2013). *Philosophy East and West*, 63 (1), 105-108 <https://doi.org/10.1111/j.1540-6253.2012.01752.x> (Published)

Book review of Ritual and deference, by TAN, Sor Hoon. (2012). *Philosophy East and West*, 62 (1), 131-134 (Published)

Review of beyond liberal democracy, by TAN, Sor Hoon. (2011). *Journal of Chinese Philosophy*, 38 (1), 181-185 <https://doi.org/10.1111/j.1540-6253.2010.01637.x> (Published)

Review of Polishing the Chinese mirror, by TAN, Sor Hoon. (2011). *Philosophy East and West*, 61 (1), 237-240 (Published)

- Review of new explorations of public and private spheres: Comparison of East Asian and Western view points, by TAN, Sor-hoon. (2009). *Dao*, 8 (2), 221-224 (Published)
- Review of Confucian political ethics, by TAN, Sor Hoon. (2009). *Journal of Chinese Philosophy*, 36 (1), 177-180 <https://doi.org/10.1111/j.1540-6253.2008.01510.x> (Published)
- Review of A cloud across the Pacific, by TAN, Sor Hoon. (2008). *Philosophy East and West*, 58 (3), 420-424 (Published)
- Review of Lost soul, by TAN, Sor Hoon. (2008). *China Review International*, 15 (4), 576-582 (Published)
- Review of Relativism and beyond, by TAN, Sor Hoon. (2007). *Philosophy East and West*, 57 (4), 603-607 <https://doi.org/10.1353/pew.2007.0058> (Published)
- Review of learning from Chinese philosophies, by TAN, Sor Hoon. (2007). *Sophia*, 46 (1), 99-102 (Published)
- Review of Culture of authority, by TAN, Sor Hoon. (2007). *China Review International*, 14 (2), 465-469 (Published)
- Review of A Chinese ethics for the new century, by TAN, Sor Hoon. (2006). *China Review International*, 13 (1), 240-245 <https://doi.org/10.1353/cri.2007.0048> (Published)
- Review of Unity of knowledge and action: Toward a nonrepresentational theory of knowledge, by TAN, Sor Hoon. (2005). *Journal of the American Academy of Religion*, 73 (4), 1206-1208 (Published)
- Review of New Confucianism: A critical examination, by TAN, Sor Hoon. (2005). *Sophia*, 44 (2), 81-84 (Published)
- Of diversities and comparisons, by TAN, Sor Hoon. (2005). *Philosophy East and West*, 55 (1), 111-123 (Published)
- Review of May Fourth world of thought [], by TAN, Sor Hoon. (2004). *Dao*, 4 (1), 171-173 <https://doi.org/10.1007/BF02871089> (Published)
- Review of Teachings and sayings of Chuang Tzu, by TAN, Sor Hoon. (2002). *Transcendental Philosophy*, 3 (1), 108-112 (Published)
- Comparative review of Tu Wei-mings Humanity and self-cultivation and Robert C. Neville's Boston Confucianism, by TAN, Sor Hoon. (2001). *China Review International*, 8 (2), 524-532 (Published)
- Review of Robert Weatherley's The human rights discourse in China, by TAN, Sor Hoon. (2000). *China Review International*, 7 (2), 559-564 (Published)
- Review of William Theodore De Bary's Asian values and human rights, by TAN, Sor Hoon. (1999). *China Review International*, 6 (2), 421-426 (Published)
- Review of Kwong-loi Shun's Mencius and early Chinese thought, by TAN, Sor Hoon. (1998). *China Review International*, 5 (2), 545-549 <https://doi.org/10.1353/cri.1998.0081> (Published)
- Feature review of Julia Ching's Mysticism and Kingship in China, by TAN, Sor Hoon. (1998). *China Review International*, 5 (2), 307-311 (Published)

TEACHING

Courses Taught

Singapore Management University

Undergraduate Programmes :

Analytical Skills

Capstone Seminar
Interdisciplinary Perspectives and Methods
Political Philosophy
Political Theory

UNIVERSITY SERVICE

Singapore Management University

Committee Chair, SEC for Dr Ulas Ince, May 2020 - Present
Committee Chair, REC for Dr Ulas Ince early tenure and reappointment, May 2020 - Present
Committee Member, SEC for Dr Jacob Ricks promotion and tenure, May 2020 - Present
Committee Member, SEC for Dr Ijlal Naqvi promotion and Tenure, Aug 2019
Committee Member, DEC for internal research grant proposals Cat A and B, Jul 2019
Committee Member, PTAC, May 2019 - Present
Committee Member, Blue Ribbon- Post Graduate Education Commission, Apr 2019 - Oct 2019
Committee Member, SEC for A/P appointment Winston Chow, Jan 2019 - Feb 2019
Committee Chair, Reading Evaluation Committee for Christine Henderson's tenure review, Oct 2018 - Present
Committee Chair, School Evaluation Committee for Christine Henderson, Oct 2018 - Present
Committee Member, Lien Fung Colloquium Committee, Sep 2018 - Present
Committee Member, Curriculum Committee, Aug 2018 - Present
Academic director, Politics, Law, and Economics programme, Aug 2018 - Jun 2019

EXTERNAL SERVICE PROFESSIONAL

Editorial Review Board Member, Philosophy East and West, 2020 - Present
Committee Member, AAP Council, Australasian Association of Philosophy, 2019
Committee Member, Editorial Committee, Continental and Comparative Philosophy, 2018 - Present
Committee Member, Editorial board, Dewey Studies, 2017 - Present
Committee Member, World Congress of Philosophy 2023 local organizing committee, Australasian Association of Philosophy, 2016 - Present
Committee Member, Diversity Committee, Australasian Association of Philosophy, 2016 - Present
Member Board of Advisors, Advisory Board, Contestations and Reconfigurations: Studies in Comparative Political Theory & Intellectual History Series, 2016 - Present
Editor Associate Editor, Editorial Committee, Contemporary Pragmatism, 2015 - Present
Committee Member, Executive Committee, World Consortium for Research on Confucian Cultures, 2015 - Present

Committee Member, Advisory Board, International Society for Comparative Study of Chinese and Western Philosophies, 2014 - Present

Committee Member, Editorial Committee, Contemporary Chinese Thought, 2013 - Present

Committee Member, Editorial Committee, Stanford Encyclopedia of Philosophy online, 2013 - Present

General Editor (East Asia), Editorial Committee, Research Handbooks to Asian Philosophy series, 2013 - Present

Officer President Elect Past, International Society for Comparative Study of Chinese and Western Philosophies, 2011 - 2014

Committee Member, Editorial Committee, Dao: A Journal of Comparative Philosophy, 2010 - Present

Committee Member, Editorial Committee, Comparative Philosophy, 2010 - Present

Officer Vice President, International Society for Comparative Study of Chinese and Western Philosophies, 2008 - 2011

Member Board of Directors, Society for Asian and Comparative Philosophy, 2007 - 2013

Member Board of Directors, International Pragmatism Society, 2006 - Present

EXTERNAL SERVICE PUBLIC SECTOR AND COMMUNITY SERVICE

Board Member, Social Sciences and Humanities Research Expert Panel, Ministry of Education, 2020 - 2022

Committee Member, Singapore Bioethics Advisory Committee, Ministry of Health, 2016 - 2021